

DIRECTOR'S MONTHLY MEMBERSHIP/ATTENDANCE REPORT FOR GED PLUS 2 PROGRAMS AT THE ADULT HIGH SCHOOLS

District Name _____ District No. | ____ | ____ | ____ | Prepared By _____ Phone () _____ - _____

Director's Signature _____ Date Beginning ____ / ____ / ____ Date Ending ____ / ____ / ____ No. of Days in Session _____ Month of School _____

THIS FORM IS ONLY FOR GED PLUS 2 OPTION PROGRAMS & REGIONAL HIGH SCHOOL/PROGRAMS WITH ADA AND ADM BASED ON 6 HOURS PER DAY.

- Number of students ages 15 _____ 16 _____ 17 _____ 18 _____
- Number of Vocational Rehabilitation students ages 16 _____ 17 _____ 18 _____ (Of these students, number of special education) _____

| Grade | Net Enrollment to Date | | | End of Month Membership | Days Present | Days Absent | Average Daily Attendance | Average Daily Membership |
|--------------|------------------------|--------|-------|-------------------------|--------------|-------------|--------------------------|--------------------------|
| | Male | Female | Total | | | | | |
| 9 | | | | | | | | |
| 10 | | | | | | | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |
| TOTAL | | | | | | | | |

VOCATIONAL CLASS FTEADA & FTEADM FOR ADULT HIGH SCHOOLS Prepared By: _____

| | (1) Grade 9 FTEADA | (2) Grades 10-12 FTEADA | (3) District FTEADA | | (4) Grade 9 FTEADM | (5) Grades 10-12 FTEADM | (6) District FTEADM |
|--|-----------------------------|----------------------------------|---------------------------|--|-----------------------------|----------------------------------|---------------------------|
| CLASSIFICATION | | | | | | | |
| Agriculture (10 Months) | | | | | | | |
| Agriculture (12 Months) | | | | | | | |
| Family and Consumer Science | | | | | | | |
| Family and Consumer Science Occupational | | | | | | | |
| Health Science and Technology | | | | | | | |
| Trade and Industrial | | | | | | | |
| Technology Education | | | | | | | |
| Vocational Office Education | | | | | | | |
| Marketing Education | | | | | | | |
| Technology Preparation | | | | | | | |
| Other Vocational Programs | | | | | | | |
| TOTAL | | | | | | | |

SEND TO: Membership/Attendance Report, Research & Information Services, 6th Floor, Andrew Johnson Tower, 710 James Robertson Parkway, Nashville, TN 37243-0381

DUE DATE: See Instructions

ED-1861 (REV 6/01)